

**MCKEE, VOORHEES & SEASE, PLC**  
~~MCKEE VOORHEES & SEASE, PLC~~

ATTORNEYS AT LAW

801 GRAND AVENUE • SUITE 3200 • DES MOINES, IA 50309-2721  
PHONE: 515-288-3667 • FAX: 515-288-1338 • www.ipmvs.com

DATE: August 22, 2003

TO: Mail Stop AF  
Art Unit 1638

COMPANY: USPTO

PHONE:

FAX: (703) 872-9307

FROM: Lila A. T. Akrad

NUMBER OF PAGES (Including cover): 11

Please file the attached AMENDMENT AFTER FINAL:

APPLICANT : HOFFBECK, Loren John  
SERIAL NO : 09/758,713  
FILED : JANUARY 11, 2001  
TITLE : INBRED MAIZE LINE PH4GPGrp./A.U. : 1638  
Examiner : FOX, David T.  
Conf. No. : 9528  
Docket No. : P06284US00

THE DOCUMENTS ACCOMPANYING THIS FACSIMILE TRANSMITTAL COVER SHEET CONTAIN INFORMATION FROM THE LAW FIRM OF MCKEE, VOORHEES & SEASE WHICH MAY BE CONFIDENTIAL AND/OR LEGALLY PRIVILEGED. THE DOCUMENTS ARE INTENDED ONLY FOR THE PERSONAL AND CONFIDENTIAL USE OF THE ADDRESSEE IDENTIFIED ABOVE. IF YOU ARE NOT THE INTENDED RECIPIENT OR AN AGENT RESPONSIBLE FOR DELIVERING THESE DOCUMENTS TO THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY REVIEW, DISCLOSURE, COPYING, DISTRIBUTION OR THE TAKING OF ANY ACTION IN RELIANCE ON THE CONTENTS OF THIS TRANSMITTED INFORMATION IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS FACSIMILE IN ERROR, PLEASE IMMEDIATELY NOTIFY THIS FIRM SO THAT WE CAN ARRANGE FOR THE RETURN OF THE ORIGINAL DOCUMENTS TO US. THANK YOU.

**PATENT**

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT : **HOFFBECK, Loren John**  
SERIAL NO : 09/758,713  
FILED : January 11, 2001  
TITLE : INBRED MAIZE LINE PH4GP

Grp./A.U. : 1638  
Examiner : **FOX, David T.**  
Conf. No. : 9528  
Docket No. : P06284US00

**FAX RECEIVED****AUG 25 2003****GROUP 1600****AMENDMENT AFTER FINAL**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**OFFICIAL**

Dear Sir:

In response to the communication from the Examiner dated May 23, 2003, a Final Rejection, it is respectfully requested that this Amendment After Final be entered and made of record. The following amendments and remarks place the application in form for allowance. No new matter is presented, as such the Amendment is proper under 35 C.F.R. § 1.116. Applicant respectfully requests reconsideration.

**Introductory Comments**

Claims 1, 2, 4-10, 15-16, 21, 23-29, 37-43, 50-57 are pending in the present application.

---

**CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))**

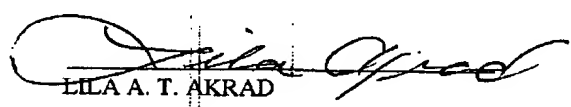
I hereby certify that this correspondence is, on the date shown below, being:

**MAILING**

☐ deposited with the United States Postal Service with sufficient postage as First Class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Mail Stop AF, Alexandria, VA 22313-1450.

**FACSIMILE**

☒ transmitted by facsimile to the Patent and Trademark Office, Art Unit 1638 at Fax No. (703) 872-9307.

Date: 8/22/2003  
LILA A. T. AKRAD